## East Central Center for Exceptional Children

A Special Education Cooperative Serving the School Districts of Carrington, Kensal, Fessenden-Bowdon, New Rockford-Sheyenne, Oberon, Pingree-Buchanan

16 Eighth Street South New Rockford, ND 58356 Phone: 701-947-5015 Fax: 701-947-5110 Ashly Wolsky, Director

DATE: Monday, September 13, 2021 TO: East Central Board Members FROM: Ashly Wolsky, Director

**RE: Board Meeting** 

WHEN: Friday, September 17th, 2021

TIME 10 a.m.

WHERE: East Central Center for Exceptional Children

#### **AGENDA**

## I. CALL TO ORDER

- Establish quorum
- Welcome
- Additions to Agenda
- Approval of Minutes
- Financial Reports and Bills---the following items are in your board packets and are submitted for Board approval
- 1. Approval of Minutes: Regular Board Meeting on August 6th.
  - a. Information: a copy of minutes from August 25th are provided. Recommendation: I recommend the minutes of August 25th to be approved as presented.
- 2. Review of Financial Reports
  - a. Information: A list of expenditures is provided.

Recommendation: I recommend the financial report be approved as presented.

## 3. Approval of Bills Payable

a. Information: A list of bills is provided

Recommendation: I recommend the bills be paid as presented.

#### II. REPORTS TO BOARD

## Director's report:

- Indicator 11: Child Find-% of children evaluated within 60 days of parent consent or state timeframe
- Unit wide social skills lessons for grades K-3 & students on IEPs, 504, or recommend by admin or school counselor
  - o September 9<sup>th</sup>, October 14<sup>th</sup>, January 13<sup>th</sup>, February 10<sup>th</sup>, March 10<sup>th</sup>, April 14<sup>th</sup>
  - o <a href="https://docs.google.com/spreadsheets/d/1EVqlqj01wwt986SRIH7XjRissN22DH">https://docs.google.com/spreadsheets/d/1EVqlqj01wwt986SRIH7XjRissN22DH</a> ds F2Ah7SERUE/edit?usp=sharing
- Yoga K-12 Unit wide access, sign up link below
  - Districts to provide space and cleaning supplies
  - o Instructor and yoga mats provided by grant funding
  - o <a href="https://docs.google.com/spreadsheets/d/1EVqlqj01wwt986SRIH7XjRissN22DH">https://docs.google.com/spreadsheets/d/1EVqlqj01wwt986SRIH7XjRissN22DH</a> ds F2Ah7SERUE/edit?usp=sharing
- Director to attend Special Ed Institute September 23<sup>rd</sup> and 24<sup>th</sup>
- IDEA-B and Preschool Grants summitted and approved

#### **Board President report:**

#### III. OTHER

- Welcome to Renae Duchscherer, Business Manager
  - o SUI training September 21st and 22nd
- Policy Committee
- Board Training (Ken Astrup)
- Financial October 11<sup>th</sup>

#### IV. ITEMS RECOMMENDED FOR BOARD ACTION

# V. ADJOURNMENT

Next Board Meeting date: Wednesday, October 20<sup>th</sup> @ 10 a.m.